

MITBA, VAEUNA, ADITI, ocean, earth, and
heaven
preserve them for us.

StfKTA VI. (CXI.)

The *RisU* and deities are the same: the metre of
the fifth verse
is *T'risMulh j* of the rest, *Jagati*.

1. The RIBHTJS, possessed of skill in
their work,
constructed (for tie As WINS,) a well-built
car: they
framed the vigorous horses bearing
INDEA; they
gave youthful existence to their parents;
they gave,
to the calf, its accompanying mother/
2. Prepare fully, for our sacrifice,
resplendent
sacrificial food, and, for our rit^ and for
our strength,
such nutriment as may be the cause of
excellent
progeny; so that we may live
(surrounded) by
vigorous descendants. Such wealth do
you confer
upon us₅ for our benefit.
3. RIBHTJS, conductors (of sacrifice),
bestow ample
sustenance upon us, upon our chariots,
upon our
horses. Let every one daily
acknowledge our vic-
torious wealth; and may we triumph, in
battle, over
our foes, whether strangers or kinsmen.
- -. I invoke the mighty⁰ IHDRA, for
protection;

^a See the preceding Hymn; also. Hymn xx., p.
45.

^b *RilJmmtj* explained,, having much light: for,
according to

the *Nirukta* etymology, *r-ibhii* means 'much light,'
 from *uru*
 much, and *Hid*, to shine.

^c *Rlbhikshanam Indram* might be * *Indra-t* who is
RiWrnfahan? •
 of which *RilhuksJmnam* is the accusative. In the
 following expressions, *Ribliun smUmjan*, plural accusatives, we are
 to understand,